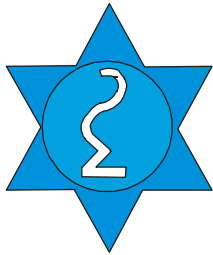


# Ceremony of the Stars Star of the Holy Boy

## Altar of the Seven Stars

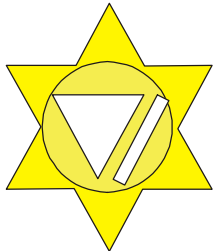
### Great Spirit

Grandmothers

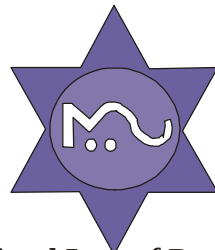


Universal Law of Nature  
THROAT

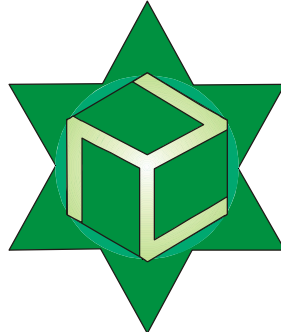
Grandmother



Universal Law of Light  
Sound, Vibration  
SOLAR PLEXUS  
Father



Spiritual Law of Protection  
CROWN  
ANTAKARANA

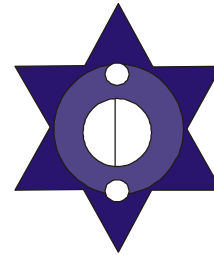


HEART  
Great Mystery



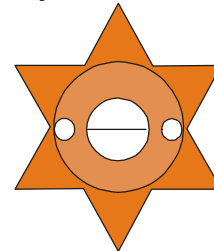
GREAT MYSTERY  
Spiritual Law of Intuition  
Root Chakra

Holy Mother



Spiritual Law of Karma  
THIRD EYE

Holy Grandmother



Universal Law of Judgment  
SACRAL

Holy Father

## **Star of Holy Boy Altar of the Seven Stars**

I am **Holy Boy**. The Star of Holy Boy is to come to the human beings today.

This Star is that Six-Pointed Star. It's an Altar of these Universal and Spiritual Laws. It is a Healing Altar for the People. It is an Altar that awakens the Stars *within*. It is an Altar that *reflects* that Sacred Temple of Thirteen Steps: it is reflected *within* . . .and is reflected without. We are creating what some people call a "merkabah".

This is a Ceremony of Healing through the recreation of the Seven Stars *within*.

Now, Holy Boy is here to have some fun as well. We'll see how we do.

The Center Star is that Seventh Star: it's the *Antakarana*. This, of our Star, is the Heart.

**We ask the Spirit to awaken this Star Antakarana and to bless the Hearts of those here gathered.**

*That Antakarana Star is awakening in the Altar before us, and is awakening in your Hearts within.*

The Altar of the Seven Stars begins and ends with the Heart. These Antakaranas are *now* resonating in thy Heartbeats. The Heart Chakra is well blessed. For to begin to create the Star Tetrahedron - a Star that will be full of life and power - one must begin with the Heart and end with a prayer for the Heart.

Now, this Six-Pointed Star is the Six Directions. Thus, this Altar is a reflection of *who you are*. Within the Heart Star - *and here this represents the Body* - there are those Seven Stars. And around you and in each direction is a Star from *your Ancestral Presence*.

To call in the Six Directions through this Star Altar and to put into place the Second Healing Star, *it is that Crown Chakra where we begin*; it is unto Great Spirit that we call.

Holy Boy calls on the Power of the Elk to choose . . . [Pezi Hota comes in to join the ceremony] . . . from among these Six Universal, Spiritual Laws for that Crowning Star through which the Creator will anchor the Spirit in those of this Healing Circle.

Standing Elk, "Universal Law of Protection."

Place that Star at the Crown Chakra which would be before Pezi over there.

(Holy Boy Speaks to Pezi Hota, “For those that do come late to the game, know that Holy Boy welcomes you. And that indeed, your role has not been spent and you are welcome to sit with us.”)

Now, in that Crown Chakra dost the Spirit bless you, opening and awakening your higher mind that your Spirit speak to you at all times.

*We call upon the Spiritual Law of Protection and we call upon Great Spirit to descend and to open the Crown Star of this circle of Kin.*

For, the Great Spirit dost speak to you through that hole in the top of your head. (Though we do see that many of you have much opening to do yet.) It is through this Crown of a Thousand-Petaled Lotus that Brother Buddha wears (*and all the people, soon shall wear*), that the Spirit Breath does enter your form.

*And, through the Power of Spiritual Protection may your Bubble of Light be restored.*

For it is in the Symbol and in the Direction that does calls forth the power. And thus, you’ll learn to play the Healing Ways in the Ceremony of the Seven Stars. For the tops of you here gathered, they have been he-e-aled!

We do wish to remind the People to keep that Spirit Connection, to keep ‘er open - *strong and sure!* The path to Creator’s Heart is right there for you.

We do then ask Pezi Hota to choose that Star Law that will anchor the Root of our “merkabah” and will call the Power of Mystery .

[There are some disks there Pezi Hota, to choose from among, and then to place that Star Law opposite the first one.]

Minding, minding always minding. Choose the right one.

Do you know its name? What does it look like?

Pezi Hota, “A Triangle with a line under it.”

Is the line to the right or is it underneath? It depends on how you hold it.

Pezi Hota, “Underneath.”

This is then the Spiritual Law of Intuition.

[Holy Boy helps Pezi Hota:] Place it on the side opposite the Crown.

Thus, we have our Star in the center that is the Heart, the Antakarana. And, at the Crown is the Star Law of Spiritual Protection and *now* in the Root (chosen by Pezi Hota *whose* first lesson is to ground) is that Spiritual Law of Intuition.

Wise choice, Young Jedi!

Holy Boy does see and does invoke this Third Star of Healing unto this circle that the Spiritual Law of Intuition would open within the Roots of the People that red glowing fire at the base of their being.

Remembrance, remembrance, remembrance be!  
May that Sacred Connection  
to the Earth also whole be.

For it is in the Root, you see,  
that the memory of times past  
and times yet to come—  
that's where lie, they be.  
There in the Roots is the  
waitin' for *the wake up*  
of your memory.

This Law of Intuition,  
because it has been invoked here,  
does indeed awaken the Sacred Fire  
and that kundulini is coming near,  
ta risin' up right to the tops of your heads.

This is how the awakening be.  
'Cause those Twin Healing Serpents,  
they is your connection to the kundu-lin-i.  
And, these are indeed Keepers  
in this Law of Intuition.

Wise choice, Young Jedi,  
Holy Boy sayest to thee.

Now to the position of the Grandmothers  
we dost call SilverStar  
and ask for that Star Law  
that will heal that throat,  
that voice, that song in thee.

What Law shall the Grandmothers bring?

Silver Star, "Oh, it's beautiful."

Do you see it standing up or on its side be?

Silver Star, "Let me see if I can answer that.

Because that Spiritual Law of Protection has already been called.

Silver Star, "I know." (*Laughing*)

Standing Tall.

Silver Star, "Standing Tall." (*Laughing*)

The Grandmothers' spot is that Apache Tear to the North. Understand then that the Heart, the Heart is re-healed. Understand *Kopavi* - that Crown - it is healed. Understand that the Roots, that base of your being, in purity is sealed.

Now the Grandma Star Peoples they is here 'round you, and they is doctorin' your voice and within your reason to be. Universal Law of Nature **awakens who you always have been and brings the full power of that presence right to where you're sitting now.** And it is adjusting, the Grandmas are, that place that's the Stillpoint behind the throat which is the doorway for the cleansin' of your subconscious thoughts.

See, Holy Boy, he a clown, too. (Seems to be a common theme with these Star Altars, does it not?) Holy Boy is that Clown of Purity and dost call upon this Universal Law of Nature for the Purity of Spirit to enter these four peoples to bless and to doctor that Blue Orb of Light wherein the Grandmothers play and hold the Light. And within this Star Tetrahedron, this Six-Pointed Seventh Star, is the Star--Blue Star--*now* fully anchored here.

Green Star is in the Center and Violet is at the Crown; Deep Red is at the Root and Blue is at that throat.

And *now* again Holy Boy calls for the power of the Elk to help us to understand and to doctor that Sacred Plexus (dat's just below dem belly button kin) wherein the Grandfathers, their influence is.

Standing Elk, "Right here?"

At the other Apache Tear.

Standing Elk “Hau.”

It is to the left in the Altar, it’s across the Altar from the Grandmothers.

Standing Elk, “Universal Law of Judgment.”

**Holy Boy dost call upon the Grandfathers and ask that this Universal Law of Judgment would bless the Peoples in this circle and their Kin that all their actions in the past, in the present, and in the future, dost resonate with their Grandfathers--their Spirit Kin.**

**We pray to the Grandfathers, too, for blessing to the Sacrum and to the People that those *eight original cells* of their present robe may *flourish and grow and ascend*.**

The Grandfathers, they are doctoring everyone here. And, they are doctoring you in your sittin’ bone. They’re getting all of your pelvis as well, because this is the Seat of the Sacred Fire, of the Laws and the Ways of the Grandfathers. And, it is the *balance point* upon which we walk. It is the Center Pole place of our Earth Path Walk and existence.

Thus, Holy Boy honors the Grandfathers and gives thanks for their influence here. And is thankful, Holy Boy is, for these blessings of the Orange Star of Life *fully here*.

We would ask Pezi Hota  
to help us again  
because the Holy Mothers,  
they are ready to come in.

They, too, come in on the side with the Grandfathers. And, their ways is the ways of the Eye of True Sight. So, Pezi Hota, please choose of these remaining Universal or Spiritual Laws that the Holy Mothers will bring Star Reality Healing here.

De name, de name, what’s de name? What does it look like?

Pezi Hota, “Same as those.”

Please, please, tell us.

Pezi Hota, “The same as that one, that one.”

We call on the Power of the Elk . . . (*laughing*) . . . to help us please.

Pezi Hota, "I don't know which way to put them."

Elk, "I'll take the top one that he had. The Spiritual Law of Karma."

Holy Mothers, they're bringin' the loads and bundles for these Peoples here. They are piling these bundles down in frontst of ya. And, they're placing them in the back of your head.

Heyoka Kid! (*Laughter*)

Dese Holy Mothers, dey iz all around, dey iz tappin' the backs of your heads because there's a little knob there that tunes up that Third Eye and helps you to see with the frequencies of the Mother influence again.

And, so, the Mothers have brought the Karma.

**Now your *true sight* is being restored.  
It shall be a *path of vision returned* as Karma is wiped away.**

For, if Holy Boy were to just  
take off the mud  
that covers your Sacred Sight,  
the sight of the way things iz  
might be a big fright! (*Laughter*)

So, bit by bit, the Holy Mothers,  
dey washin' away  
*with their tears*  
the mud and clay  
and sometimes filthinesses  
that have scarred the vision  
true and pure.

Now, the Holy Mothers,  
they are a smilin',  
cuz they put these bundles  
of your old ways  
deep within the memory  
of medulla, spine and eye.

Thus People, *choose to see true*, choose to see in the laughters of the *holy* Children. Then, the Spirit Folk, you'll see, em, you'll walk with them. And disconnected, you'll be no mo'. (*Laughter*)

Thus, to the Holy Mothers, we give thanks for restoring the sight in this healing circle, for bestowing upon us, the Indigo Star - the Star of True Sight and Vision.

Thus it is, that the Green Star of the Heart is *awake in everyone*, in the Ways of the *Antakarana* - the Sacred Web of Life.

The First Star is  
the Green Star of the Heart.  
This is the Center  
of the Star of Holy Boy.

Above is that Violet Star  
of the Creator,  
here with us.  
Below is that Red Star  
of Mother Mystery's loving beat.  
To your right shoulder  
is that Blue Star of the Grandmothers. Hau.  
To your left side  
is the Sacred Orange Starlight  
of the Grandfathers' teachings and lore.  
At your left shoulder,  
*(Holy Boy find Pathfinder funny!)*  
for it is at that left shoulder  
thus the Indigo Star  
of the Holy Mother Be.

Thus, we ask SilverStar to help us with the Star of our Holy Father which is that Solar Star.

SilverStar, "Universal Law of Light and Sound and Vibration."

**So it is that the Golden Rays of your own Father Sun dost come now to touch you. For the Father of our Solar Family, he is here.** He is doctoring that Will Center that is within you—that is the Golden Orb within your stomachs, that Solar Plexus beneath your Heart.

Thus, it is with this circle that the Creator is blessing a healing of past "sins," (*should you not like the name [sins]*), of past "responsibilities." (*For those who are more sane*).

The Father is taking away  
the dusty film  
that has covered your Light  
and is making you  
shine, shine, shine  
even more bright.

**We do call upon the Universal Law of Light, Sound and Vibration and ask our Holy Father - Father Sun - to attune us, to bless us, and to seal us in the Covenant of the Rainbow Sun, that very Love that draws us from Golden Star unto the center. For the Heart is the place of sealing and of *starry activation*.**

**Thus, Holy Boy calls upon the Sacred Star Elders to awaken now fully that Green Star of the Heart and the Six Stars of the Rainbow colors that do surround this Altar. Now indeed, by the *Love* of the Holy Brothers and Sisters, the *Love* of Alpha and Omega, and the *Love* of the Grandmothers and the Grandfathers, that this Star of Healing is *now alive*!**

**This Star which is indeed a Rainbow Whirling Star, which is under the governance of Holy Boy and his Twin Flame, Whirling Rainbow Star, do *now give life and breath* to this creation. [Holy Boy breathes the breath of *bestowal* over the Seven Star Altar] And Within you, Beloved Ones, are awakened the Rainbow Stars.**

This is the Altar of the Seven Stars that does open to you, through your choice and your prayer and meditation, the Seven Stars of Inner Being - the Star of Holy Boy, the Star of Elohim Purity.

Therefore, O Peoples, in order to *align the matrices of yourself*, in order to *awaken the light of your remembrance*, in order to *be in tune with the Creator's Heart*, awaken these Seven Stars through your meditations. For this ceremony may be done alone. It may be done in groups. It may be done in meditations.

And through the influence of Holy Boy,

### **YOU ALLS IS BLESSED**

Yes, the Spirits would prefer for the Canupa to honor each symbol as we do them in this circle. In this way, the Peoples too, will be taken care of. At this time, we would ask, are there any questions concerning this Star Altar that will help the Peoples to understand?

Standing Elk, "Hau Tunkasina, Wicahpe owanka, wopida. When we use this Altar to help our Relatives in need, *this center symbol of the Antakarana*, should there be a circle around the *Antakarana*?"

Indeed, the *Antakarana* is a very powerful symbol. Each of the five syllables that make up this word are Cosmic Powers that do constitute the Web of Life. And when using this *Antakarana* as the Heart Star of this Altar, and calling upon its power, you may create its image in the means possible. The best would be with the Center Antakarana, with the **Circle**, with the Six-Pointed Star, with the Greater Six Pointed Star without. We would also suggest--in complete ceremonials with this Altar--that Six Altars surrounding that do represent the Six Directions would have the symbol drawn and the Six-Pointed

Star as well. This is a way to call in the *full power* of this Sacred Ceremony. It would mean entire sand tapestries, you see. Truly, this Altar, as were the Four Doors of Metatron—are a Star Tapestry.

(Holy Boy likes Pezi Hota. Good one over there.)

So, you use the inspiration at the moment, for each Altar of the Seven Stars is unique. Know, that when you do call upon Holy Boy and the Seven Stars through the *Antakarana* - the Center of the Heart—that first awakened are the Seven Stars within *you* and then those Six Gates as well. This is the significance of the Circle and the two stars. And, the Six Direction Stars do indeed open the Rainbow of the Sacred Seven in each of their directions. This is the significance of the Star Law within that Six-Pointed Star.

*Thus, this Seven-Pointed Star Altar is the perfect reflection of the True Spiritual Nature of the Two-Legged human being. It does reflect the inner spheres, the outer spheres and how they are connected in their own Tree of Life.*

These are the basic workin’s inside ya, you see.

This ceremony dost awaken your Starlit Reality. Yes, indeed, the drawing, the creating of this Altar will determine the *power*, and so will your Heart.

Silver Star, I have a question.

Hau.

Silver Star, “The makeup of the Star Altar reminds me of the Turtle. Is there more to understand here?”

Pezi Hota, “That’s what I thought, too. But then why do they call it “Seven Stars” when theres only six?”

Wait, Pezi Hota, your question comes next.

Indeed, Grandmother sees the Turtle; for, this is the reflection of the Turtle Nation as well. If the Peoples can learn to walk with the Wisdom of Grandmother Turtle, then indeed the world will be a place of *Wonder* and *Magic*. It is also the pattern of the Sacred Star Geometries of the human physical form. It is also the Sacred Image of all the Stars and all the Sacred Forms. This is a patterning for the blessing of the Peoples. And, Grandmother Turtle and Holy Boy are very good teachers. (*laughing*)

Now, Pezi Hota, what is your question?

Pezi Hota, “I thought I already told you. Why do they call it Seven Stars when there’s only six?”

Very good question.

You, as a Two Legged, are a Seven-Pointed Star. Above you is a direction and below you is a direction. There're two Stars, right there. One *above*, one *below*, there's one *behind* you, too. That's where the Grandmothers watch over ya, and make sure what you do. (*Laughing*), and that Star in *front*, that's the Grandfathers who guide ya. And that Star that's to your *left*, that's where your Holy Mother abides ya. And that Star that is to your *right* is the power of your Sacred Father's Law. Six Stars all around ya. That's where those Six Stars of this Altar lie.

Pezi Hota, "Where's the seventh?"

The Seventh Star is in that Heart, right there *within!* That's where that Antakarana truly lies and connects you to all your Spirit Kin.

That's your Seven-Pointed Star!

Let it be known within that inner one that's known as that *Antakarana*, are the connection of the Inner Seven Stars, (for those that like advanced lessons). So, we thank Pezi Hota for such a good question.

Pezi Hota, "Interesting book."

Holy Boy does give thanks, wadan, to Standing Elk, Pezi Hota, Niksai, and to the Powers of the Seven Stars that have blessed us here.

Hau. Mitakuya Oyasin.